



# **STRATEGIC PLANNING SUBCOMMITTEE MEETING**


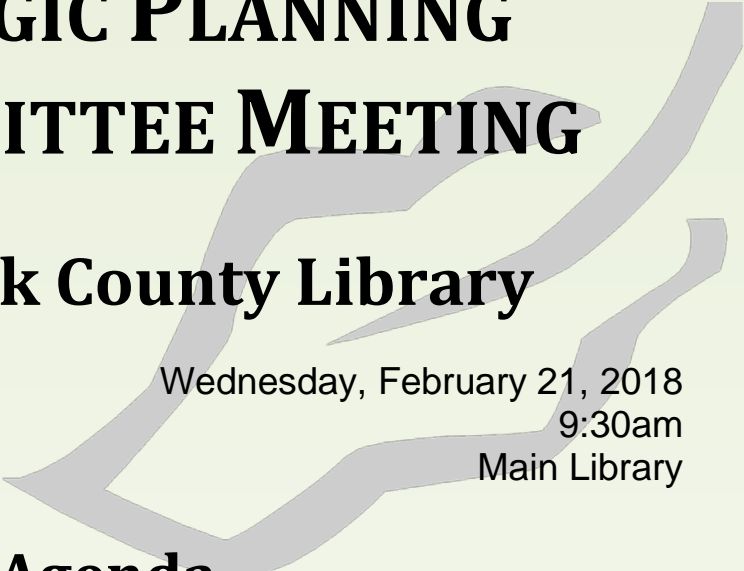



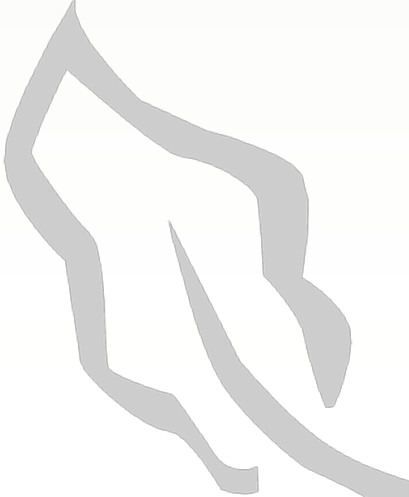

## **Of the York County Library**

Wednesday, February 21, 2018

9:30am

Main Library

### **Agenda**

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- I. Welcome
  - II. New Business
    - a. Process Approval
    - b. Mission Statement
    - c. Vision Statement
  - III. Calendar
  - IV. Adjournment